



## High Wycombe Town Committee Agenda

Date: Tuesday, 3rd October, 2017  
Time: 7.00 pm

*The meeting will be preceded by a meeting of the Charter Trustees*

Venue: Council Chamber  
District Council Offices, Queen Victoria Road, High Wycombe Bucks

### Membership

Chairman Councillor A R Green  
Vice Chairman Councillor S K Raja

Councillors: K Ahmed, Z Ahmed, M Asif, Ms A Baughan, H Bull,  
Mrs L M Clarke OBE, M Clarke, M P Davy, R Farmer, S Graham,  
M Hanif, M A Hashmi, A E Hill, M Hussain JP, A Hussain, M Hussain,  
M E Knight, B E Pearce, R Raja, N J B Teesdale and Ms J D Wassell

*Membership is restricted to those Members representing the High Wycombe wards.*

*Members are reminded that the Committee is an advisory body and does not have decision making powers in respect of either Executive or non-Executive functions.*

**Fire Alarm** - In the event of the fire alarm sounding, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Please congregate at the Assembly Point at the corner of Queen Victoria Road and the River Wye, and do not re-enter the building until told to do so by a member of staff.

## Agenda

Item		Page
1	<b>Apologies for Absence</b> To receive any apologies for absence.	-
2	<b>Declarations of Interest</b> To receive any disclosure of disclosable pecuniary interests by Members relating to items on the agenda. If any Member is uncertain as to whether an interest should be disclosed, he or she is asked if possible to contact the District Solicitor prior to the meeting.	-

Members are reminded that if they are declaring an interest, they should state the nature of that interest whether or not they are required

<b>Item</b>	<b>Page</b>
to withdraw from the meeting.	
<b>3 Minutes of the Previous Meeting</b>	1 - 6
To confirm the minutes of the previous meeting held on 13 June 2017.	
<b>4 Public Spaces Protection Order - consultation update</b>	7 - 12
<b>5 Town Centre Masterplan Consultation</b>	-
A presentation by Steven Bown (HIP Lead Project Officer - Bucks County Council).	
<b>6 Information Sheets</b>	13 - 14
The following Information Sheets have been issued since the previous meeting:	
05/2017      Q1 Monitoring Report	
<i>** Members are reminded to give 24 hours notice of any questions concerning an Information Sheet to ensure an answer can be given at the meeting. **</i>	
<b>7 High Wycombe Town Committee - Forward Work Programme</b>	15
To note the current draft work programme attached at Appendix A.	
<b>8 Supplementary Items (if any)</b>	-
If circulated in accordance with the five clear days' notice provision.	
<b>9 Urgent Items (if any)</b>	-
Any urgent items of business as agreed by the Chairman.	

**For further information, please contact Tanya Brown (01494 421455)**  
[committeeservices@wycombe.gov.uk](mailto:committeeservices@wycombe.gov.uk)